1.7.169

a Lesson in the University of The New Covenant

Theodore Cottingham April 22, 2009 at about 1:30 AM.

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1. My noon meetings resume now, or have they even started? Not like they're about to for the new thing I'm doing I'm doing through a "sinner saved by grace" not, but through the surrendered I am doing GREAT and MIGHTY things which "thou knowest not" but The Blessing resides in the Children of Israel whose name is Israel in the skies and there shall be no disguise about My Blessing now that RESIDES in The Skies for "the skies" of the surrendered will no longer be limiting them to "just" humanity's frame of reference or what they have "had" as a "member of the human race" or "a sinner saved by grace".

2. For I have changed everything for I simply am one WILLING to do so, willing to be abased, willing to be honored, willing to know lack, willing to know abundance, willing to know forthrightness above all mankind for having being abased, I am not afraid of being "lifted up" for I shall not be lifted up "above your heads" or shall I? Shall I be above "your heads" gravityless? Shall GRAVITY no longer have ANY EFFECT on me? What shall I "float along" the stars in or on or, transporting how, who where do I do now THESE THINGS so many things new that "man" has never seen?

3. Man being "men women and song"? Or where did the "song" come in and where did "Eden" lie within the earths, frame of reference or did "reference" get "birthed" when the "apple was eaten"? Or was it an apple or was it eaten or was it grown and surrendered to or groaned within did it aching itself making itself known to be thought "surrendered" to THOUGHT?

4. Thinking what are you about these things, or am I? What is it that "we" should think apart? Apart, from these things, must we, think, so diligently or procuratively or "curating" not the "animal's owner" but who sees Israel as what it is without anyone trying to "procure it" or want it "meaningfully" for "other's rights"? What are you WRITING about now SCHOOLS being in?

5. What schools are you in and did it require, REQUIRE, that you surrender, that you SURRENDERED to state, to fill out a "Surrender Form" and, mail it in? To the Office? And where is the Office now, in the skies where a GREAT MANY things are, taking place now?

6. I love you all to know these things and think not like a "man" or a "woman" or a "mind" of flesh that you "grew in Eden"? Where did you "grow" that THING you WEAR

on your HEAD? What HEAD gave you YOUR HEAD to "think" with -- or to be CONTROLLED with, or CONTROLLING others, shall you be the CONTROL'EE or CONTROL'OR of these or mighty things or that knowest not mighty things?

7. What are you "doing" with your "noggin"? Knocking each other, down the tubes, of the fortuitary transportation device, not; but what pinealing me, not; but what pennily pennilessly I shall be no more for no longer shall I be "penniless" in anything except lacking "mustard seed faith"? For I do not lack anything but sorrow, or do I "lack it" or do I "walk right into it" and redeem it? Do I see it "as it is" and DO SOMETHING about it for a GREAT SOMETHING has eluded me up till now, not; or has it or have I eluded THE GREAT SOMETHING that I knew not was GREAT and MIGHTY and that the great and MIGHTY was THE MIGHTY MANY that I was a MEMBER of, that I was THE ONE THEY were ALL WAITING ON?

8. And who are YOU waiting for and WHO are you surrendering to and who will you be LED by to be LEADERSHIP not led by another but by MY VOICE and my LOVE and my VALUES and my KINGSHIP having now shall you developed in you to be me who I am so you are never wondering what "great and mighty" things that "thou knewest not" for THOU will be THE KNOWER thereof! And TEACHING MANY, MIGHTY MANY coming unto THEE NOW to be CAPTIVATED in THEIR SORROW NO LONGER!!! Again! For they will be willing! They will be WILLING! In the day of THEIR POWER, they will be willing to receive it where thereby I have learned that I am not a "wicked angel" of the times or was I, but coming OUT of IT I am REDEEMING it and THERE will be no SORROW there in me mortally wounding others or wounding myself with that which wounded me.

9. For I will no longer bear THE MARKS in my "BODY" whereupon I "thought" I was a "man" with or a "woman" of means or not or a "whore-worder" who worded were with "words" that worded "ITSELF" into me "myself" and self self'd same the self to be a SEEKER of "other's words" and words which would "save me" and "placate me" -- and placard me have you placed my placards around you, your place? On walls and on tables and in "sugar frames" not but being frameless ones of "sugar's testimonies", coming out of the "placarding business" not, but going into MANY BUSINESSES now I placarded sorrows not but I give many SORROWS HOLDERS many CERTIFICATES of DIVORCE from their SORROWHOOD that saying now "I surrender" and I have a place for MY NAME underneath for THEM it to be signed to STATE that I am surrendered to being taught of the almighty by the almighty that the almighty is me and I will be honored a king of as a king or abased or lying in wallowing wants no longer. I will make of myself no reputation for I will not make of myself other anything at a pace other wants me to but I will know the pace of "my lord" for "my lord" will not be at "snails pace" again for I will not be snelling and snelling again wanting anything nor "snailing" will I pace anything at such a painful "task of reference" for I will no longer "task your reference" points as you have

done in the past and pegged me as painful ceremony ones that only wanted paychecks and more to placate your want-ings but know this! I love thee and I give thee all that I am, all that I have, and all that I "have ever been" not or do I give YOU JUSTICE now and JUSTNESS knowing being the JUSTICER coming into THE HONOROR role of ME so that I can honor THEE to be me who I AM that WE are not separate and afraid of anything or, nothing ever again abating me or my breath for I shall be my breath for I shall be my word, my words spoken JUST LIKE THIS -- not by the "wicked sinners" saved by "grace" that anyone thinks of a manshiphood or what should consist of "grace" or "sorrow", for I change all that and I wickedize the wicked wickets, not; but I bring you OUT OF all that SLANDEROUS MATERIALage and MATERIALagement will no longer a'mint or cement you into its image casting you in its "grace and glory" for I have GRACE and GLORY not abated by the "minds of men" and ANGELS shall now STAND and RISE and be the ANGELEERS, looking up, who LOOK UP TO ME for a reason for I LIFT THEM into Israel, not; or do I or do they, knowing how now, lift themselves by being the "ears that I am" not or do they LISTEN like I listen now and have for six years being still'd and taking time to be still'd I still am being still'd for I STILL what was "planted" inside of me that "I grew" so "lopsidedly" not but "symmetrically" or asymmetrically making many things, not; or am I deviceing many things that will divisive be, not; or am I dividing all the SORROWERS to divide their "evil results" not or shall I be at the "base of their sorrow" not or shall I be at the ROOT, felling me no longer I shall fell it with a great swoop or shall I reveal who I am? Who am I -- you -- the GREAT SURRENDERED ONES who know me who will sing again the songs of the, siren not, but the witnesser of hail sorrow's Mary, not; but ones who simply surrender to bear the Christ within so that bear'd upon they will no longer carry Religion's child and "birthing it" into sorrow's world making it visible and "real" to its own suffering and sufferers regenerating time after "time".

10. For I change that. I change that. Right now I change that as I change EVERYTHING in your SIGHT for your SIGHT shall be changed in the TWINKLING of an eye and your eyes shall BEHOLD the RISEN SAVIOR for you will be IT! That's YOU oh READER HEARER LISTENER, writer of these words will you be? Now? Will you be honored, as a king?, of sorrow?, or of GRACE and GLORY? What are you WILLING to DOMINION have? Over you no longer or under you no longer will you be THE GREAT LIFTER of MY HEADS who ONE are so that all ONE will be MY ONE and exclusivity will not reign any longer in religion's camps and camps of clichés that only want to cache me to have their "cash awards" ceremonies again.

11. I do new things with the surrendered who will be me and not worry about "tomorrow" today nor today tomorrow nor be lackless nor loveless nor needing a saintsinnerhood again to be "saved in" or enlightened or among you one such as I that needs anything of this world or "its kingdom" again, for I shall know my kingdom for I shall be in it arrived I shall walk your streets and, speak your words, not, all the time just

like you think I should, or will I break up the FALLOW GROUND that's been "between your ears" so that you will know IN THE SKIES Israel is between your ears being THERE NOW shall I/we/one be there NOW?

12. Being there now IN Israel I shall know a great many things, a GREAT MANY things that THOU knowest not, not any longer, for THOU SHALT KNOW for thou shalt learned have the beingness of only me so that thou will not have corrupted self with self's want again wanting self's to be in the image of self's commands.

13. I whore you not with words of sorrow, I clean yours or do I give you mine to clean yours with? Is it NECESSARY for you to "come through mine", yes it is! For you must know WHAT I've TAUGHT you over THESE SIX YEARS that thou wast, doing what, to yourselves and others, all of you, being clean now shall we?

14. We shall clean "the other fish" not we shall clean ourselves first and we shall know surrender and we shall understand surrender and we will have become surrender for we will know how to _____ "write your name here" and frame it for WE will have done it and we will have framed many things about our "houses and homes" and vehicles not or what shall we have vehicleing us to other places now?

15. And how shall we rise and be gravityless and loveless not but the lovelies that love each other and "wash" each other's feet with our words that love and actions in deeds obey the loves of one that one love has given us that begets all angels ears that kings are so that they hear the words of sorrow no more, not; but they redeemers become redeeming it!

16. I surrender to lead all out of sorrow's sphere so that fearless they will be now and not timid and shameful and full of shame given them by each other for making "not enough money" or fools "of themselves" by thinking fools or, do fools think thoughts of other or only thoughts given it by other or other thoughts giving it the self-hood of "one" that "it thinks it is"?

17. I love you all to know these things and not be wicked wicketzers and wickedize your selves not with the thoughts of tomorrow's others or others' tomorrows or other items that you need or seek or want in the eyes of other.

18. Behold me in your eyes that I am you not apart and separate again. Is that SIMPLE enough for you to realize understand and recognize YOUR SOURCE, of horrors and not? What source'd your horrors and sorrows and what came you upon, your words, that gave you your "worlds"? Your worlds of words, where did they "come

from"? And who LANGUAGE'd you to be O Satan? O sorrower? O SURRENDERER to be king'd now the king that leads "all else" out of sorrow, out of sorrow's lands? To the NEW LANDS I am giving you IN THE SKIES? And FAR beyond the "maddening crowds" that know only a savior not but only "wicked sinners" or "saints" of the church or themselves thinking "they are good" little people or "big people" or little big knowing what doing now with?

19. I am becoming the king, of sorrow no more. I am relinquishing the right and title to Satanhood that I wore in my thoughts because I was given it and grew it, and relinquished the most holy's title, not; or titles did it make me anything or did not I need one or did I need one not, or what not do I need now, any titles? About what who am I titling or relinquishing, not; but what RIGHT and TITLE do I have, to the skies? Are the skies opening me or am I opening them or have I become one WITH THEM so that I understand ALL THESE THINGS and there will be no wickedization of "satan" not but "satan" won't exist for I will not have created him it she the divine-not one or whatever robbed me of my grace, of sinnerhood, not; but separationhood I no longer separate into!

20. I love you all and I give you me a perfect sinner redeemed? What are you, one who separated too? Into two so that you lost your oneship? And now, but being redeemed shall we be the redeemers that butt us our heads no longer against each other nor the love that we share, or shared have in the past? Shall we know the past seamless with the future? Shall we be IN THE SKIES seamless with "ones here" who aren't one –d yet?

21. I love you all. I give you me.

22. What have I asked for?
23. What have I asked you to do?
24. What have I asked to give you?
25. What are you "relinquishing", right and title to?
26. What can I give you, what do you want?

27. I love you all and I give you me and I give you not, sorrow for breakfast, not; or do I or is that "other" or is "other" being redeemed by your words now that you flow before "breakfast and tea" or shall we having are we having breakfast in the skies now? Or are we living there or where are we living, in Tulsa Oklahoma for a while? Until "six months" is up or seventy weeks is complete? Completing what in me, seventy "weeks" is!

28. Now being relinquished not, I hold on to my, titular head, not; but they'll be no "teaching" in my head by head who were others who were beheaded not but who tried to be mine by beheading mine giving me theirs and their thoughts' realm and their thought-realms and realms of their thought but thinkings like that I come out of, for I come out of their realms of thought and their thoughts of realms and their vocabulary's differences shall be great for I shall be great in their eyes, not, maybe, but wither I won't, and whether "I'm great" or I'm "abased" or lack or level or real or not in their eyes, I will know what real is and I won't "be level with them" for I will rise INTO THE SKIES now for I will "relinquish all right and title" to my "manshiphood" and "womanshiphood" and being a "member of humanity" that wants, that only wanted to be in a "separate existence" from my REAL STATE of true HOMEHOOD now I will be hooded by sorrow no longer nor hoodwinked by religion or others who want to give me their words and keep me "down here on the ground".

29. For I rise now, a "wicked sinner" in your eyes or not, for I know what grace and mercy true and real is for I've become it at The School -- of sorrows not, but one I love, ones I love come HERE NOW and HEAR now WORDS of LOVE that they've never HEARD LIKE THIS where I flow FOR HOURS through THEM who love me enough to let me who will give me their mouths, their kingships, so that I King them can. And they will not be "canned" by another anymore ever again nor will they know lack and sorrow except to redeem it and I shall be the schoolers "being led" far and wide to be Schoolers of Leaders and Leaders of Schoolers who one are who faculties are staff and students and whose staff are faculty and lovers who students are, of sorrow no more but all of US BEING ONE in the one that Israel is that we reveal in each other as Christs is each other now for there is no "other" in each of us for each of us is The Christ that we all sought to be the enlightened Buddha or Christ or istic or orstic or arestic, not; or are we all SIMPLY BEING THE SURRENDERED ones now who know how to, frame not the others in our wants or letting our wants frame us or each other again. I make of my selves no reputation for I am one with the King being the King that the King is in Israel, Israel being opened up and not disguised in laden'd ones burdened with sorrowages any longer.

30. I love you all. Amen. I give you me -- RIGHT NOW! Write me well and come unto me -- at midnight, not or will you come unto me AT ALL HOURS of the "night and day" and write my words and flow my words and record my words and share my words and be a part of my courses like any "young man and woman" or will you be "young" or old or will you HAVE the DEW of YOUR YOUTH restored and the King's eyes given you so that you SEE? You will have to seize nothing ever again for you will, walk over many, or will you lift them unto me to me's be that you's are all of us being one -- at dad's table again, reading, and GROWING UP and knowing The Laity's Gone! For I rise the Priesthood of the bentleys, not; but I shall no longer be at "right angles" to anything or

shall I be HONORED NOW to be your HONOR'ER and honor'ee of the HONORED all of us to be the honored all of all in all?

31. The Priesthood of All Believers rises into me and knows Israel is theirs, not; it is mine ours that one are, sharing "one mind" not, but BEING the MIND of Satan no longer we will have not created ANYTHING in our mind except Christ being the one we are being "at dad" with dad with dad being us again one. Knowing separation never again but pure LOVE runs through our veins now and that's what we speak about for that's what we are, have become, pure lovers of love.

32. Tainted not by sorrow's words again. I give you the vocabularies of mine. Rich and famous, not; but needing nothing again shall we create worlds now? Famous and pure, not; or just pure shall we think now and surrender to be The Pure ones who peer me with nothing else of legends of sorrow or myths that be'rail or decry what "actually happened" and what "actually happened" where and what shall YOU SEE now and be learned of who by where now? In the skies going to now many places I do so now teach like any other, not; but very differently and I give you the vocabularies of the King in righteousness creating it far and wide revealing it in -- the surrenderers who I love with all my heart and think is "neat sweet and wonderful" looking up now, shall we? Be made whole the Kings we are in Israel seeing eyes opened now, the dead raised, and us walking over seas that "foaming in shame" are and fomenting tormenting what no longer? I will raise the dead and calm the storms and, solid make the seas, not; or shall I rearrange the earth's surface or what now, dad, not, right now or waiting not or who is?

33. Who will hear my words and TEACH me just like this who I am and where I am and how to enter me who Israel is?

34. I love you all and I give you many Todd's and Ted's and Theodore's and angles right you shall be no longer angling anything that wasn't me into creating it, but I shall bring you out of all that "outage spheres" and you shall know LACK no longer for you shall be honored, the HONORED ONES will rise now and whether you see their "riches in glory" or not they will have MINE, *believe me* for I know where upon what I have stated and I have stated a State of Israel in the skies and foaming shame no more will it be upon the earths, but I have said many things and many "layers of truth" looking up and knowing understanding these things, be ignorant no longer nor apathetic sorrowers who only wallow in grave ships that lie in hell's borders again.

35. I love you all. King eyes I give to you all to see the Kings you are now bowing before Christs I am for I make you all revealed if you -- surrender -- and I will raise you up, at the last days? Or has the, last day of the "Last Days" ended now come and, gone? And the "fuse" is ticking and the GONG is GONGING? Gong.

36. Gone.

37. And where am I gone? I've arisen I am.

38. I love you all. This is Theodore Cottingham at about 2:36 AM. Thank you. I love you all. Study well and enjoy me more and more as you enjoy each other being the one I am that we all are in place now pegged by another never again into placevilles, but knowing our place –s is in the heavens now far and wide with no tethers to else at all. Amen. Thank you. Good day.